



Department of Regional Planning  
320 West Temple Street  
Los Angeles, California 90012

**PROJECT NUMBER**

04-181

**HEARING DATE**

N/A

**REQUESTED ENTITLEMENTS**

RAEM TR061105-1

# SUBDIVISION COMMITTEE REPORT

**OWNER / APPLICANT**

Newhall Land and Farming, David Wong  
Hunsaker & Associates, Jeannine Giem (Agent)

**MAP/EXHIBIT  
DATE:**

02/03/2015

**SCM REPORT  
DATE:**

03/03/2015

**SCM DATE:**

03/05/2015

**PROJECT OVERVIEW**

An amendment to the Exhibit A map for the Mission Village project that authorized a vesting tentative tract map, conditional use permit, oak tree permit, parking permit and substantial conformance review approved on May 18, 2011. The amendment to the Exhibit A map is required to realign %DD+Drive for a future connection with the proposed Entrada South Village project (VTTM 53295). In addition to the realignment of %DD+Drive, there are other modifications to lot lines and the approved site plans.

**MAP STAGE**Tentative: ☐Revised: ☐Amendment: ☐Amended : ☒  
Exhibit %A+Modification to : ☐  
Recorded MapOther: ☐**MAP STATUS**Initial: ☐1<sup>st</sup> Revision: ☒2<sup>nd</sup> Revision: ☐Additional Revisions (requires a fee): ☐**LOCATION**

West of Magic Mountain theme park; South of SR-126 and the Santa Clara River as approved in the Newhall Ranch Specific Plan

**ACCESS**

Magic Mountain Parkway and Commerce Center Drive

**ASSESSORS PARCEL NUMBER(S)**

2826002022, 2826003021-030, 2826007021, 2826008028-036, 2826009081, 2826009104

**SITE AREA**

80.2 acres (Lots 511-2.2 ac, 512-6.2 ac, 514 & 621-7.7ac, 515-3.3 ac, 517-4.5 ac, 533-4.3 ac, 543-0.4 ac, 544-0.5 ac, 524-3.5 acres, 525-6.5 acres, 526-805, 527-2.9, 531-0.9, 548-0.3, 528-10.4 ac, 529-5.7 ac, 530-1.5 ac, 506-0.8 ac, 549-0.24 ac, 535-2.6 ac, 508 & 510-8.1 ac, 509-4 ac, 516-1.8 ac, 507-0.2 ac, 541-0.35 ac, 542-0.46 ac, 534-1.4 ac

**GENERAL PLAN / LOCAL PLAN**

Newhall Ranch Specific Plan

**ZONED DISTRICT**

NEWHALL

**SUP DISTRICT**5<sup>th</sup>**LAND USE DESIGNATION****ZONE**

N/A

**CSD**

N/A

**PROPOSED UNITS**

(DU)

TBD

**MAX DENSITY/UNITS**

(DU)

TBD

**GRADING, CUBIC YARDS**

(CUT/FILL, IMPORT/EXPORT, ONSITE/OFFSITE)

N/A

**ENVIRONMENTAL DETERMINATION (CEQA)**

N/A ( Certified EIR for Mission Village/State Clearing House NO. 2005051143)

**SUBDIVISION COMMITTEE DEPARTMENT CLEARANCE**DepartmentStatusContact

Regional Planning	Cleared	Diane Aranda (213) 974-1522 <a href="mailto:daranda@planning.lacounty.gov">daranda@planning.lacounty.gov</a>
Public Works	Cleared	Henry Wong (626) 458-4961 <a href="mailto:hwong@dpw.lacounty.gov">hwong@dpw.lacounty.gov</a>
Fire	Cleared	Juan Padilla (323) 890-4243 <a href="mailto:jpadilla@fire.lacounty.gov">jpadilla@fire.lacounty.gov</a>
Parks & Recreation	Cleared	Clement Lau (213) 351-5120 <a href="mailto:clau@parks.lacounty.gov">clau@parks.lacounty.gov</a>
Public Health	Cleared	Thao Komura (626) 430-5581 <a href="mailto:tkomura@ph.lacounty.gov">tkomura@ph.lacounty.gov</a>

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#### SUBDIVISION COMMITTEE STATUS

Tentative Map Revision Required: ☐

Reschedule for Subdivision Committee Meeting: ☐

Exhibit Map/Exhibit ~~A~~+Revision Required: ☐

Reschedule for Subdivision Committee Reports Only: ☐

Revised Application Required: ☐

Other Holds (see below): ☐

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#### REGIONAL PLANNING ADDITIONAL COMMENTS AND HOLDS

Case Status/Recommendation: Discuss the incorrect labeling of land use designations.

Land Use Policy:

Clear ☒ Hold ☐

Exhibit Map/Exhibit ~~A~~+

Clear ☒ Hold ☐

Administrative/Other:

Clear ☒ Hold ☐

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#### RESUBMITTAL INSTRUCTIONS

If a map revision is required, please submit the following items:

- A completed and signed Land Division application
- A signed and dated cover letter describing all changes made to the map
- Six (6) folded and collated copies of Tract/Parcel Map and Exhibit Map/Exhibit "A"
- A digital (CD or Flash drive) copy of the map/exhibit in PDF format
- Revision fee payment (for the 3<sup>rd</sup> revision and thereafter)
- Any other additional materials requested by the case planner

**NOTE:** An appointment is required for resubmittal. You must call Land Divisions Section at 213-974-6433 to schedule the appointment. Prior to scheduling, you are strongly encouraged to contact the case planner and discuss the map revision and other materials.